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MOTION NO. 0004496

A MOTION authorizing the County Executive to make a grant application for funds in the amount of \$350,599 to the National Institute on Alcohol and Alcohol Abuse, Department of Health, Education and Welfare, Grant File No. 814:2.

WHEREAS, the Federal Uniform Alcoholism and Intoxication Act (PL 910616), 1971, provides for the award of grants by the Department of Health, Education and Welfare through the National Institute of Alcohol and Alcohol Abuse, and

WHEREAS, the Division of Alcoholism Services, a division of the Seattle-King County Health Department, is currently operating under an eight-year staffing grant which requires an annual renewal application to the Department of Health, Education and Welfare, and

WHEREAS, the County Council recognizes the efficacy of and need to support services for prevention, diagnosis and treatment of alcoholism, through the Division of Alcoholism Services,

NOW, THEREFORE, BE IT MOVED by the Council of King County:

- 1. The King County Executive is hereby authorized to execute and submit an application on behalf of King County, Washington, for a continuation grant from the Department of Health, Education and Welfare in the amount of \$350,599 to aid the County in dealing with alcoholism prevention, diagnosis and treatment.
- 2. The County Executive is hereby authorized to file and execute such application and contracts as required by the Department of Health, Education and Welfare.
- 3. The Division of Alcoholism Services, a division of the Seattle-King County Department of Public Health, will staff the project.

`1	4. The County Executive is also authorized to enter into
2	and execute such subcontracts as are necessary for the implementa-
3	tion of the project.
4	5. The United States of America, Department of Health,
.5	Education and Welfare is hereby assured full compliance with
6	Title VI of the Civil Rights Act of 1964.
7	PASSED this 17th day of Lectencier, 1979.
` 8	KING COUNTY COUNCIL KING COUNTY, WASHINGTON
9	KING COUNTY, WASHINGTON
10	Marie Chares
11	Chairman /
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13	ATTEST:
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15	Clerk of the Council
16	Clerk of the council
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